



# Sponsorship

## 3<sup>rd</sup> International Conference on **Aquaculture & Fisheries**

London, United Kingdom September 29-October 01, 2016



### Conference Secretariat

2360 Corporate Circle., Suite 400 Henderson, NV 89074-7722, USA  
Ph: +1-650-268-9744, Fax: +1-650-618-1414, Toll free: +1-800-216-6499  
Email: [aquaculture@omicsgroup.com](mailto:aquaculture@omicsgroup.com)

# Information

Dear Potential Sponsor/Exhibitor,

OMICS International, the World Class Open Access Publisher and Scientific Events Organizer is hosting 3rd International Conference on Aquaculture & Fisheries during September 29-October 01, 2016 at London, United Kingdom.

We warmly invite you to sponsor/attend/give a speech at Aquaculture 2016.

OMICS International Conferences deliver new ideas, convictions, strategies, and tactics that directly affect how you do business. No other event will offer a more impressive roster of keynote speakers, quality attendees, and compelling content. This conference will provide a forum for exchange of ideas and authoritative views of leading scientists as well as business leaders and investors in this exciting field. Outstanding keynote speakers and well known leading scientists and experts from around the globe will be expected to share their knowledge. The event participants are typically high-level decision makers representing various parts of the industry and many participants are repeaters who know each other. This creates a relaxed and informal atmosphere with the right settings for meeting new people.

When becoming our partner, we will do our utmost to satisfy your needs for involvement and exposure. Our sponsor packages offer pre-defined exposure opportunities, but don't hesitate to bring us your personal requests.

The Main Theme of Aquaculture 2016 is *"Innovations in Controlled Environment Aquaculture"*.

Aquaculture & Fisheries stand for advertising of the products/services of the companies in the Pharma and Related sectors shall be placed in the exhibition area throughout the conference.

We have the pleasure to invite and welcome you for the participation to our exciting conference. Let us meet in one of the most glorious cities in the world.

Best Regards,

Aquaculture 2016 Operating Committee  
OMICS International Conferences



# About us



## OMICS International Journals

The OMICS International, a premier quality scientific publisher and Editors-  
Journal of Aquaculture Research & Development  
(<http://www.omicsonline.org/aquaculture-research-development.php>)  
Fisheries and Aquaculture Journal  
(<http://www.omicsonline.com/open-access/fisheries-and-aquaculture-journal.php>)  
Journal of Fisheries & Livestock Production  
(<http://www.esciencecentral.org/journals/fisheries-livestock-production.php>)  
are jointly organizing the Conference.

### Selected Contribution will be published in following OMICS International Journals:

- Journal of Aquaculture Research & Development
- Fisheries and Aquaculture Journal
- Journal of Fisheries & Livestock Production

### Why with us???

- 700 Open Access Journals
- 50000 Editorial team
- 50000 Reviewers team
- 3.5 Million readers
- Quality and quick editorial, review processing
- 21 Days rapid review process
- Publication within 7 days of acceptance

### Unique features

- User friendly/feasible website-translation of your paper to 50 world's leading languages
- Audio version of published paper
- Digital articles to share and explore
- Sharing Option: Social networking enabled
- Authors, reviewers and editors are provided with scientific credits



## OMICS International Conferences

- 600 Conferences all over the world in 2016
- Providing Delegates and Speakers across the globe with an unparalleled opportunity to create new, value generating relationships
- Well organized scientific program
- Flow of knowledge across the globe
- Participation in sessions on specific topics on which the conference is expected to achieve progress
- Opportunity to attend the presentations delivered by Eminent Scientists from all over the world

## Conference Highlights

- Aquatic Farming Methods: Hatchery, Nutrition and Feed Management
- Fish Habitat, Ecology and Conservation
- Comparative Biology of Aquatic Species
- Aquaculture Related Diseases and Health Management
- Aquaponics- Planning, Construction and Maintenance
- RAS- Recirculating Aquaculture Systems
- Aquatic Biology- Immunology, Physiology, Toxicology
- Diversification in Aquaculture
- Aquaculture Environment Interactions – Measuring, Modelling and Mitigation
- Aquaculture Law and Policy

- Scope of enhancing marketing opportunities and collaborations
- Exposure of your corporate logo in our Aquaculture & Fisheries 2016 conference website
- Advertising high quality information of your company/products by linking through OMICS Group Journals
- Interaction with World Class Experts from both Academia/Industries helps in updating the knowledge at interactive sessions
- Share your excitement in promoting your company and ideas with Eminent Scientists, Research Scholars & Related Companies
- Global networking: In transferring and exchanging Ideas
- Conference brings together Scientific Researchers, Medical Surgeons and Physicians
- We are looking forward for your active participation and make this event a memorable one

## B2B Partnering /Scientific Partnering

Aquaculture 2016 conference has an excellent feature which aims at delivering unlimited opportunities for making business deals, product enhancements, cutting edge solutions for improving and elevating company's business and partnership. This unites all the leading industry professionals, business development executives, institutional investors, capitalists and corporate investors.

**We expect your precious comments or suggestions on the structure of our Scientific Partnering, also your reference to other delegates will be highly appreciated. We look forward to receive your replies on the following questions.**

1. Are you interested in joining as our Scientific Partnering partner?
2. What are you looking for? (Interaction with researchers, commercial partners, venture capital companies or any collaboration)
3. Do you have any suggestions for our Scientific Partnering?

**Please submit your queries by email to:** [sponsor@omiconline.org](mailto:sponsor@omiconline.org) (or) <http://aquaculture-fisheries.conferenceseries.com/>

**Fax:** +1-650-618-1414

**For further information regarding Aquaculture 2016, please visit:** <http://aquaculture-fisheries.conferenceseries.com/sponsors.php>

## Organizing Committee Members of Aquaculture-2015

### Claude E Boyd

Auburn University, USA

### David Vander Zwaag

Dalhousie University, Canada

### Assaf Abdelghani

Tulane University, USA

### Shann-Tzong Jiang

National Taiwan Ocean University, Taiwan

### Katherine Hawes

Aquarius Lawyers, Australia

### Josiah Pit

Aquarium Industries, Australia

### Chaoshu Zeng

James Cook University, Australia

### Alejandro Buschmann

Universidad de Los Lagos, Chile

### Patrick TK Woo

University of Guelph, Canada

### Brian C Small

Southern Illinois University, USA

### Jeanne McKnight

McKnight & Company, LLC, USA

### Prathapachandra Shetty

Emirates Star Fisheries, UAE

### Konrad Dabrowski

The Ohio State University, USA

### Heather Manuel

Memorial University of Newfoundland, Canada

### Gen Hua Yue

National University of Singapore, Singapore

### Alexandra Sandra Adams

University of Stirling, UK

## Sponsorship and Exhibitor Benefits Program Congress Corporate Workshops

The Congress provides sponsoring companies to present corporate workshops in parallel to the Congress program. During these time companies can present new scientific approaches and technical research methods. This is an excellent opportunity to showcase new and interesting technologies to attendees. Over the past years the workshops have proven to be popular. The corporate workshops will be presented as breakfast, lunch or dinner workshops with a maximum of three workshops per time period on the dates noted below.

Registration to these workshops is free to all Congress delegates. The workshop program will be promoted prior to the Congress via the Congress website, Aquaculture 2016, newsletters (Approximately 1,00,000 email recipients) and the final program book.

**NOTE:** No separate industry or corporate events may be held during the Conference period (September 29, 08:00 AM to October 01, 8:00 PM) without an agreement in writing from the Aquaculture 2016 Organizers.

### WORKSHOP AVAILABILITY

| Congress  | Non-exclusive time slot:            | The opportunity exists to host a Congress breakfast.     | Cost: TBD                | Code-B |
|-----------|-------------------------------------|--|--------------------------|--------|
|           | 07:00AM-08:30AM Sep 30-Oct 01, 2016 | This opportunity to be discussed through the Organizers. | Opportunities Avblble: 2 |        |
| Luncheons | Non-exclusive time slot:            | The opportunity exists to host a Congress luncheon.      | Cost: TBD                | Code-L |
|           | 12:00PM-01:00PM Sep 29-Oct 01, 2016 | This opportunity to be discussed through the Organizers. | Opportunities Avblble: 3 |        |
| Dinner    | Non-exclusive time slot:            | The opportunity exists to host a Congress dinner.        | Cost: TBD                | Code-D |
|           | 07:00PM-09:00PM Sep 29-Sep 30, 2016 | This opportunity to be discussed through the Organizers. | Opportunities Avblble: 2 |        |

## Elite Sponsor

- Two Corporate Sponsored Workshop slots (must honor deadlines and audio visual included)
- Two complimentary exhibit booths, with priority to purchase exhibition space and choose booth location (3X3 Sqm each booth size)
- Four (total) complimentary registrations
- Logo recognition on congress website front page with link and logo recognition on congress sponsorship page, logo recognition on corresponding OMICS Group journal home page
- One A4 color advertisement in the congress Program or Book of Abstracts (excluding cover pages)
- Three inserts provided by the sponsor in the congress delegate bags
- One post congress Email message to consented congress registrants up to 60 days after the congress (content to be provided by the sponsor approved and distributed by corresponding Journal)
- 10% off the cost of two additional purchased sponsorship items
- Priority to purchase additional sponsorship items

## Gold Sponsor

- One Corporate Sponsored Workshop slot (must honor deadlines, catering and audio visual included)
- One complimentary exhibit booth, with priority to purchase exhibition space and choose booth location (Booth size 3X3 Sqm)
- Three complimentary congress registrations
- Logo recognition on congress website front page with link and logo recognition on congress sponsorship page
- One A4 color advertisement in the congress Program or Book of Abstracts (excluding cover pages)
- Two inserts provided by the sponsor in the congress delegate bags
- 10% off the cost of two additional purchased sponsorship items
- Priority to purchase additional sponsorship items

## Silver Sponsor

- Two complimentary congress registrations
- One complimentary exhibit booth with priority to purchase exhibition space and choose booth location (Booth size 3X3 Sqm)
- Logo recognition on congress website sponsorship page
- One A4 color advertisement in the congress Program or Book of Abstracts (excluding cover pages)
- One insert provided by the sponsor in the congress delegate bags
- Priority to purchase additional sponsorship items

## Exhibition

- One complimentary congress registration
- One exhibit booth (Size 3X3 Sqm)
- Logo recognition on congress website sponsorship page
- One insert provided by the exhibitor in the congress delegate bags

### ADDITIONAL SPONSORSHIP OPPORTUNITIES

|  |   |   |         |
|--|---|---|---------|
| Delegate Bag/Satchel                               | Each registered participant will receive a satchel containing the Congress material.<br>The sponsor logo will be included on the bag. | Cost: TBD<br>Opportunities Available: 1 | Code-BS |
| Delegate Gifts/Pens/Posters/Awards/Speaker/Sponsor | Sponsors will be recognized for Each support.   | Cost: TBD                               | Code-X  |

These are a selection of sponsorship opportunities. Should you have additional ideas, please contact the organisers for further discussion.

**Avail the Opportunity!!!**

### *Exhibition Details:*

#### **Exhibition Dates**

Dates of Exhibit: September 29-October 01, 2016

Date of Booth Set-up: September 28, 2016 Wednesday (Evening)

#### **Payment:**

After receipt of the completed contract, the total amount will be invoiced.

### **Conference Secretariat**

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# Application Form

## 3<sup>rd</sup> International Conference on **Aquaculture & Fisheries**

London, United Kingdom September 29-October 01, 2016

### SPONSORSHIP/EXHIBITION APPLICATION FORM

|  |                                       |   |                                     |
|--|---------------------------------------|---|-------------------------------------|
| Name of the Organization/Company       |                                       |   |                                     |
| Sponsorship Package of your Choice     |                                       |   |                                     |
| Country                                |                                       |   |                                     |
| State                                  |                                       |   |                                     |
| Address                                |                                       |   |                                     |
| Email                                  |                                       |   |                                     |
| Tel                                    |                                       |   |                                     |
| Fax                                    |                                       |   |                                     |
| Please Select the Appropriate Level    |                                       |   |                                     |
| Elite Sponsor <input type="checkbox"/> | Gold Sponsor <input type="checkbox"/> | Silver Sponsor <input type="checkbox"/> | Exhibition <input type="checkbox"/> |
| Sponsorship Amount                     |                                       |   |                                     |

#### For more details:

<http://aquaculture-fisheries.conferenceseries.com/>

Email: [aquaculture@omicsgroup.com](mailto:aquaculture@omicsgroup.com)

#### PAYMENT INFORMATION

Credit Card. Please debit my:

Card No:  DISCOVER  MasterCard  VISA  AMERICAN EXPRESS  Others

Expiry Date: .....

Signature: .....

Credit Card billing address: .....

Contact name and number for card holder: .....

Please note that cards will be debited within 7 days of your registration.

Yes I agree to the terms and conditions as stated on this form.

Delegates who do not pay their bookings are requested to provide a copy of bank transfer/credit card/cheque details to help payment allocation. Staff at the event will request a credit card guarantee for delegates without proof of payment.

#### Credit Card Payment:

We are accepting all major Credit Cards/Debit Cards including American Express, Discover, Master Card and Visa  
**Pay the amount by wire transfer in US Dollars through**

- Beneficiary's Name: **Conference Series LLC**
- Beneficiary's Account No: **204486328**
- ABA ROUTING #: **321171184**
- SWIFT CODE: **CITIUS33XXX**
- Beneficiary's Bank Address: Citibank, N.A., Palo Alto, 250 University Ave. CA 94301,USA
- Bank Phone: +1-650-322-5231, Bank Fax: +1-650-295-0409
- Beneficiary's Address: 5716 Corsa Ave., Suite 110, Westlake, Los Angeles, CA 91362-7354, USA
- Beneficiary's Phone: +1-650-268-9744, Fax: +1-650-618-1414 (USA)
- **CHECK PAYMENT:** Check should be in favor of **Conference Series LLC**
- Please send the check to: CITIBANK, N.A., PALO ALTO, 250 UNIVERSITY AVE., CA 94301 (This is our financial centre address)
- **E-CHECK PAYMENT** (USA only): [http://omicsonline.org/pay\\_echeck.php](http://omicsonline.org/pay_echeck.php)

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